

## **Call For Speakers**

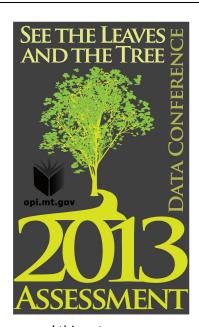
## 2013 OPI Assessment/Data Conference

#### **Conference Information**

The Montana Office of Public Instruction will host the OPI Assessment/Data Conference on JANUARY 9 to 11, 2013 at the CROWNE PLAZA in BILLINGS, Montana.

The first day, Wednesday, January 9, will be devoted to pre-sessions that will focus on specific topics. Thursday, all day, and Friday morning will be devoted to 70 minute sessions. This call is for those sessions.

Conference attendees will include state and local K-12 assessment staff, data management staff, educators, information technology staff, and vendors. The conference will include high quality breakout sessions, lively general sessions, and dynamic keynote speakers. The conference will highlight current practices, what's new, and things to come.



The conference steering committee is seeking professionals to plan and present educational sessions. The sessions will be held at various times each day and will be 70 minutes each; some sessions may be repeated throughout the conference.

The conference committee is unable to provide travel, per diem or lodging, but each speaker will receive free registration to the conference and all conference meals.

If you are interested in being a presenter at this conference, please provide the information requested on the attached Speaker Proposal Form and <u>return the form by November 16, 2012 to:</u>

Judy Snow
Office of Public Instruction
PO Box 202501
Helena, MT 59620
jsnow@mt.gov or fax to (406) 444-0743

### **Session Selection Process**

All proposals will be reviewed, and the selection of speakers and topics will be based on the content of the sessions and their value to attendees.

If you are selected, you will be asked to provide an electronic copy of your handout materials and hard copies of your handout materials for your session. All materials will be posted on the Office of Public Instruction web site. If there is a reason you would prefer not to have your materials posted, please let us know. Also, please be aware that some participants may want to record your presentation. If this is not agreeable, please inform the participants prior to your presentation.

# **Speaker Information**

Title Organization/Company  Telephone  E-mail  Address: City/State/Zip Code  Briefly describe your experience presenting to educators:  Title of Session: 1. 2. 3.
Organization/Company  Telephone  E-mail  Address:  City/State/Zip Code  Briefly describe your experience presenting to educators:  Title of Session:  Objectives of Session:  1. 2.
Telephone  E-mail  Address:  City/State/Zip Code  Briefly describe your experience presenting to educators:  Title of Session:  Objectives of Session:  1. 2.
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Objectives of Session:  1.  2.
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Objectives of Session:  1.  2.
1.         2.
1.         2.
2.
3.
One Paragraph Summary of Session:
Targeted Audience:
One Paragraph Biography (optional):

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